CAND 435				TRANSCRIPT ORDER use one form per court reporter. Please read instructions on next page. <u>CJA Counsel should NOT use this form.</u> unsel should request transcripts by submitting a AUTH24 in eVoucher.								COURT USE ONLY <b>DUE DATE:</b>					
Lynette Dixon - USAO  2a. CONTACT PHO (408) 535-5											NIL ADDRESS Kon@usdoj.gov						
1b. ATTORNEY NAME (if different)  Kristina Green  2b. ATTORNEY P (415) 436-									3. ATTORNEY EMAIL ADDRESS kristina.green@usdoj.gov								
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) USAO 450 Golden Gate Ave, 11th Floor San Francisco, CA 94102					0.0.0	5. CASE NAME USA v. Ruthia He, et al						6. CASE NUMBER 3:24-cr-329CRB					
7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR  Ruth Levine Ekhaus						8. THIS TRANSCRIPT ORDER IS FOR:      APPEAL											
9. TRANSCRIP	T(S) REQUESTED (	Specify portion	on(s) and date(s) of proce	eeding(s) for which	transcript	is requested	d), format(s)	& quantity ar	nd delivery	type:							
a HEARING(S) (OR PORTIONS OF HEARINGS)						FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.)					TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hea specify portion (e.g. witness or t	ring, (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME		
09/29/2025	CRB	Trial			0	0	0	0	0	0	0	0	•	0	0		
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				0	0	0	0	0	0	0	0	0	0	0	0		
				0	0	0	0	0	0	0	0	0	0	0	0		
Trial to sta	10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: Trial to start 9/29/2025 and last approximately 24 court days. Pursuant to cost-splitting agreement, please bill USAO for one quarter of cost, USAO and DOJ Criminal Division (contact person MacKenzie Slater) seek to split the government portion of the costs.														d DOJ		
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).												12. DATE					
11. SIGNATUR	/s/ Kristina Green												09/22/2025				

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